

EIGHTY- FIFTH
ANNUAL THIRD DISTRICT MEETING

The Brothers of Eastern Area III

OMEGA PSI PHI FRATERNITY, INC.

Extend A Warm Invitation To The
85TH ANNUAL THIRD DISTRICT MEETING

APRIL 12-15, 2018

Marriott at City Center
740 Town Center Dr.
Newport News Va 23606



District Representative: Kevin Brown
District Marshal: Richard Mason
Deputy Marshals: Cameron Mix, Paul King, Eddie Richardson
Eastern Area III Supervisor: Malik Brice



EIGHTY- FIFTH
ANNUAL THIRD DISTRICT MEETING



April 12 – 15, 2018

Registration Package

Hosted by
Eastern Area III
Newport News, VA



Kevin Brown
Third District Representative

Richard Mason
District Marshal
(757) 771-0130
3rdDistrictMarshal@oppf.org

Deputy Marshals

Cameron Mix

Paul King

Eddie Richardson

EIGHTY- FIFTH ANNUAL THIRD DISTRICT MEETING

Brothers of the Third District:

Behold how good and how pleasant it is for brothers to dwell together in unity.

I greet you in the matchless name of my Lord and Savior Jesus Christ. On behalf of our Third District Representative, Brother Kevin Brown and the Brothers from the Eastern Area III and our Quettes, we look forward to hosting the Brothers and their families as we come together to take care of the business of the Third District of Omega Psi Phi Fraternity, Inc. at our Eighty-Fifth Annual District Meeting.

The Brothers and Quettes have planned a weekend of events that will be very memorable. You will not want to miss it. We ask that you join us as we provide you with the best hospitality that we know how. The Brothers from the Eastern Area III are ecstatic to welcome you all to Newport News, VA.

We humbly request your support and presence in making this meeting a success.

We encourage each Brother and Quette to take advantage of our early bird registration rates. In addition, also secure your hotel room now by calling the Marriott at City Center Hotel in Newport News, Virginia at 1-866-329-1758 and ask for “Omega Psi Phi Meeting Group Block” to secure the Third District Rate of \$124.00 per night prior to March 12, 2018. Registration is now available. We request that you book your rooms now! The location of the 85th Annual 2018 Third District Meeting will be held at the Marriott at City Center, 704 Town Center Dr., Newport News, Virginia 23606.

Please visit <http://3rddistrictques.org/form-view/7> for the registration packet and the hotel’s personalized website for our Eighty-Fifth Third District Meeting at:

[Book your group rate for Third District Omega Psi Phi Fraternity, Inc. - Annual Meeting](#) for reservations.

Brothers, if you should need anything, please do not hesitate to contact me. Email me at rikm392@gmail.com or 3rddistrictmarshal@oppf.org or call me at (757) 771-0130.

Fraternally yours,

Richard Mason
2018 District Marshal
85th Third District Meeting

EIGHTY- FIFTH
ANNUAL THIRD DISTRICT MEETING

REGISTRATION FORM
[PLEASE PRINT]
Available Now - Online Registration

Name: _____ Control No: _____

Chapter Name: _____ Chapter No: _____

Graduate Brother: _____ Undergraduate Brother: _____

Mailing Address: _____

City: _____ State: _____ Zip Code: _____

Phone: (H) _____ (Cell) _____ E-Mail: _____

Registering As [Check One]: Delegate: _____ Alternate: _____ Visiting Brother: _____ District No. _____

National Officer Name: _____ Position _____

Indicate: Former District Representative Name: _____ Year(s) _____

District Officer Name: _____ Year(s) _____

Registration Fee

Note: Registration Fee includes: The 85th District Meeting registration bag which includes one (1) ticket each to:

- District Representative's Reception on Thursday Night
- Step Show
- Friday Night Social Activity
- Brother Dr. Ronald E. McNair Undergraduate Luncheon
- Founders Banquet
- 9th Annual Prayer Breakfast

Do you have any Dietary needs for meals? [Check One] Yes _____ No _____
Please explain (Vegetarian or Fruit Only) (No pork, fish or beef)

Early Bird Registration Fee: January 12, 2018 \$265.00 \$ _____

Undergraduate Registration Fee: \$ 265.00 \$ _____

Regular Registration Fee: January 13, 2018 – March 2, 2018 \$295.00 \$ _____

Late Registration Fee: March 3, 2018 – and After \$380.00 \$ _____

On-Site Registration Fee: \$380.00 \$ _____

** On-site registration is based on a first come first serve basis and will be suspended once all available slots have been filled.

Amount for Registration: \$ _____

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ADDITIONAL TICKETS

Omega Leadership Breakfast Qty _____ @ \$23.00 \$ _____

Step Show Competition Qty _____ @ \$20.00 \$ _____

Friday Night Omega Soiree Social Qty _____ @ \$25.00 \$ _____

Saturday Night All Black Affair
Finale Social Qty _____ @ \$25.00 \$ _____

Undergraduate Luncheon Qty _____ @ \$30.00 \$ _____

Founders Banquet Qty _____ @ \$50.00 \$ _____

9th Annual Prayer Breakfast Qty _____ @ \$23.00 \$ _____

Enclosed Amount for additional tickets: \$ _____

**Make checks payable to:
2018 Third District Planning Committee**

Please return completed form to:

2018 Third District Planning Committee
P.O. Box 9388
Hampton, VA 23670

**EIGHTY- FIFTH
ANNUAL THIRD DISTRICT MEETING
CHAPTER DELEGATE CREDENTIAL**

[Please Print or Type Form Fill]

Today's Date: _____

Chapter Information:

Chapter Name and Number: _____

P. O. Box: _____

City, State & Zip Code: _____

Delegate Information:

Registration as [Select one]: Primary Delegate: _____ Alternate: _____

Name of Primary Delegate or Alternate: _____

City: _____ State: _____ Zip Code: _____

Third District Card Number: _____ Fraternity Control Number: _____

E-Mail Address: _____

Certification

To District Keeper of Records and Seal:

This is to certify that the above name is a member of this chapter, the information is correct and he is in good financial standing. The Brother has been duly selected as a delegate or alternate and have all the rights and privileges appertaining thereunto this 2018 Annual Third District Meeting.

Fraternally yours,

Basileus, _____ Chapter

Chapter Keeper of Records and Seal

Acknowledgement

District KRS Initials: _____ Credential Chairman Initials: _____

NOTE: Please send this form to the District KRS at least fifteen (15) days prior to the District Meeting. (Due: March 28, 2018)

EIGHTY- FIFTH ANNUAL THIRD DISTRICT MEETING

Agenda (Tentative)

Thursday, April 12, 2018

11:00 a.m. – 8:00 p.m. Exhibits/Vendors Open
11:00 a.m. – 8:00 p.m. Registration Open
1:00 p.m. – 2:00 p.m. District Social Action Project
6:00 p.m. – 8:00 p.m. Executive Council Meeting
8:00 p.m. – 9:00 p.m. District Representative Welcome Reception

Friday, April 13, 2018

7:00 a.m. – 7:00 p.m. Registration Open
7:00 a.m. – 8:30 a.m. Omega Leadership Breakfast
8:30 a.m. – 6:00 p.m. Opening Plenary Session
12:00 pm – 2:30 pm Career Fair
9:00 a.m. – 9:00 p.m. Exhibits/ Vendors open
12:00 p.m. – 1:30 p.m. Third District Foundation Meeting and Luncheon
7:30 p.m. – 9:30 p.m. Step Show Competition
9:30 p.m. – 1:30 a.m. Friday Night Social

Saturday, April 14, 2018

7:00 a.m. – 9:00 a.m. Life Membership Foundation Breakfast
8:00 a.m. – 1:00 p.m. Registration Open
9:00 a.m. – 12:00 p.m. Second Plenary Session
9:00 a.m. – 8:00 p.m. Exhibits/Vendors Open
12:00 p.m. – 2:00 p.m. Brother Dr. Ronald E. McNair Undergraduate Luncheon
3:00 p.m. – 6:00 p.m. Talent Hunt Program
6:00 p.m. – 7:00 p.m. Founders Banquet Reception
7:00 p.m. – 10:00 p.m. Founders Banquet
10:00 p.m. – 1:30 p.m. Saturday Night Social

Sunday, April 15, 2018

9:00 a.m. – 11:00 a.m. 9th Annual Prayer Breakfast and Ecumenical Service
11:00 a.m. – 1:30 p.m. Third District Executive Council Meeting

EIGHTY- FIFTH
ANNUAL THIRD DISTRICT MEETING

Marriott at City Center
704 Town Center Dr., Newport News, VA 23606

Reservation: 1(866) 329-1758 Fax: (757) 873-9298

Use the personalized link below to make your hotel reservations: You may have to copy the link to your web browser.

Book your group rate for Third District Omega Psi Phi Fraternity, Inc. - Annual Meeting

Room Rate: \$124.00 Single or Double occupancy

“Omega Psi Phi Meeting Block”

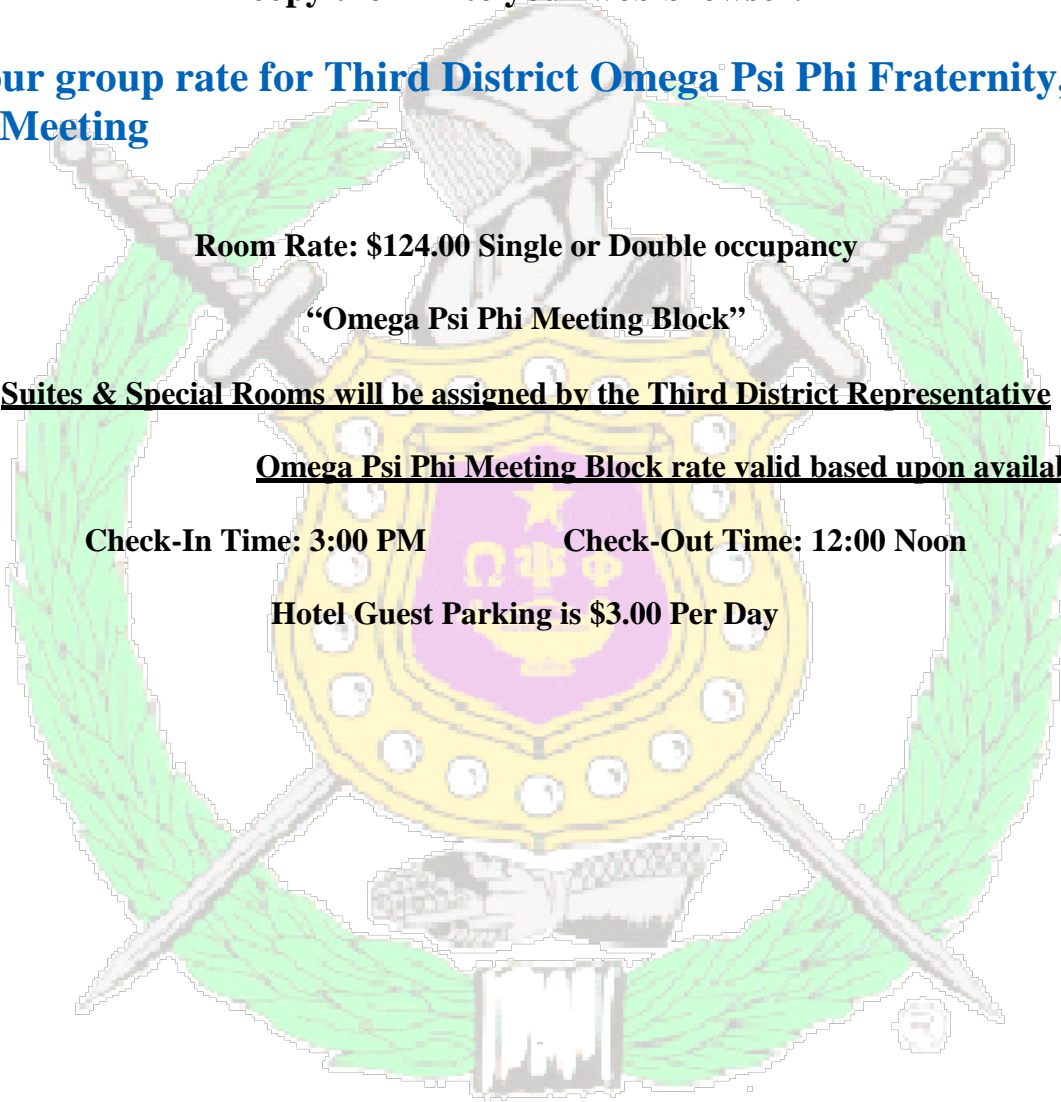
Suites & Special Rooms will be assigned by the Third District Representative

Omega Psi Phi Meeting Block rate valid based upon availability

Check-In Time: 3:00 PM

Check-Out Time: 12:00 Noon

Hotel Guest Parking is \$3.00 Per Day



EIGHTY- FIFTH ANNUAL THIRD DISTRICT MEETING

FROM NEWPORT NEWS/WILLIAMSBURG INTERNATIONAL AIRPORT (PHF):

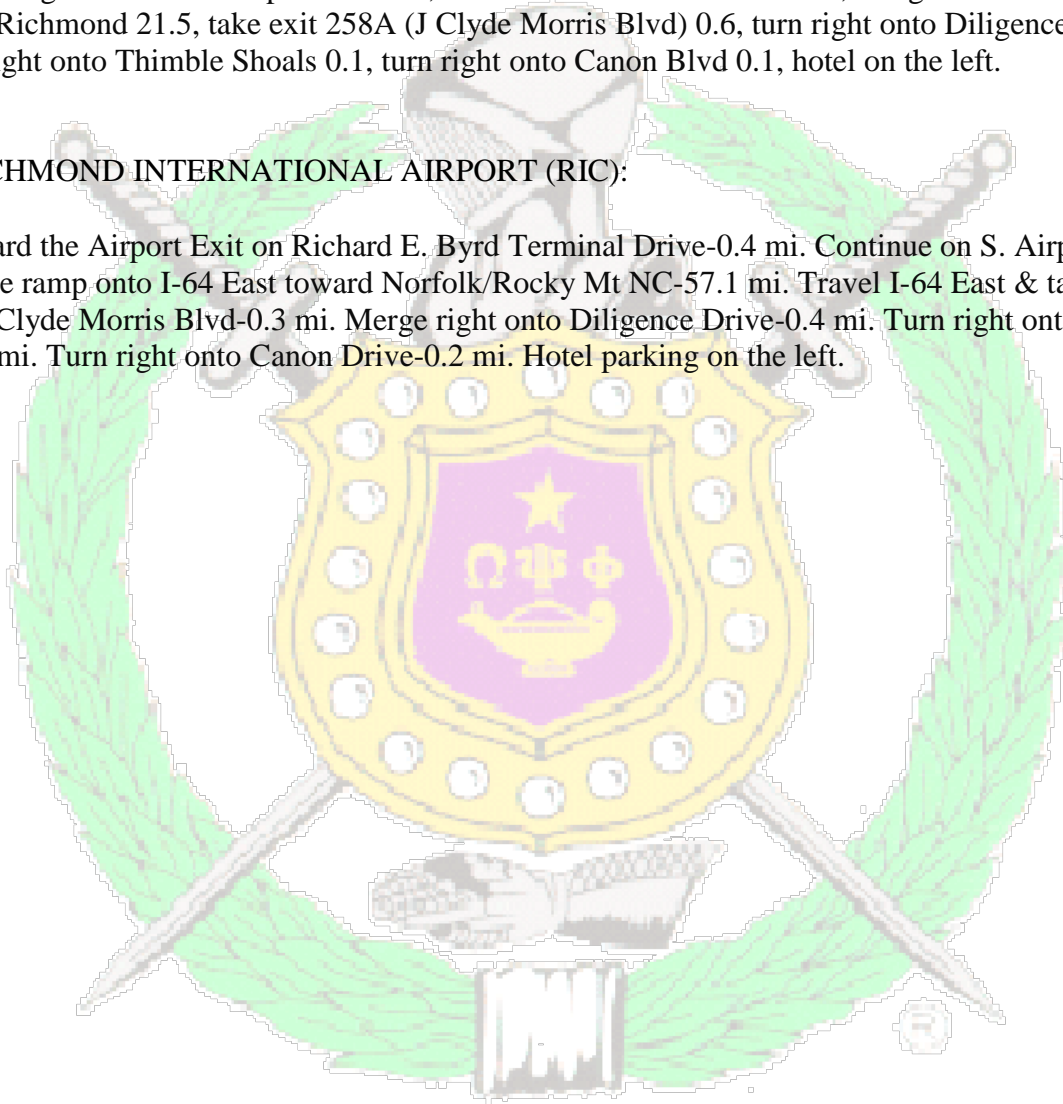
Exit Airport on Siemens Drive. Turn left onto Jefferson Avenue. Continue straight on Jefferson Avenue. Make a left on Thimble Shoals Blvd. Turn left onto Canon Drive. Hotel Parking on the left.

FROM NORFOLK INTERNATIONAL AIRPORT (ORF):

Start out going toward I-64/Airport Exit 0.1, turn left onto Norview Ave 1.1, merge onto I-64 toward Hampton/Richmond 21.5, take exit 258A (J Clyde Morris Blvd) 0.6, turn right onto Diligence Dr. 0.4, turn right onto Thimble Shoals 0.1, turn right onto Canon Blvd 0.1, hotel on the left.

FROM RICHMOND INTERNATIONAL AIRPORT (RIC):

Travel toward the Airport Exit on Richard E. Byrd Terminal Drive-0.4 mi. Continue on S. Airport Drive-1.2 mi. Take ramp onto I-64 East toward Norfolk/Rocky Mt NC-57.1 mi. Travel I-64 East & take Exit #258A - J. Clyde Morris Blvd-0.3 mi. Merge right onto Diligence Drive-0.4 mi. Turn right onto Thimble Shoals-0.3 mi. Turn right onto Canon Drive-0.2 mi. Hotel parking on the left.



EIGHTY- FIFTH
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STEP SHOW – ENTRY FORM

April 13, 2018

Please print or type – Use black ink only

Contact Name: _____

Chapter Name: _____

City: _____ State: _____ Zip Code: _____

Phone (H) _____ (Cell) _____ E-Mail: _____

Rules:

1. All step show participants must be a financial member of the Third District of Omega Psi Phi Fraternity, Inc.
2. No vulgar language and/or obscene gestures. Any teams displaying such will be disqualified.
3. All step shows should be no longer than fifteen (15) minutes.
4. A prize will be given to the first place winner.

Brother's Name

Control No.

Chapter

_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

Note: The form must be received by March 16, 2018: **NO EXCEPTIONS**

**Third District Planning Committee Step Show Competition
P.O. Box 9388
Hampton, VA 23670**

EIGHTY- FIFTH
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**Souvenir Program Booklet
Advertisement Order Form**

Name (Individual or Chapter) _____

Address _____

City _____ State _____ Zip _____

Email _____

Telephone (H) _____ (Cell) _____

ADVERTISEMENT	RATES	
FULL INSIDE FRONT PAGE (color)	\$300.00	\$ _____
FULL INSIDE BACK PAGE (color)	\$300.00	\$ _____
FULL OUTSIDE BACK PAGE (color)	\$500.00	\$ _____
CENTERFOLD PAGES (color)	\$500.00	\$ _____
ONE FULL PAGE (color)	\$125.00	\$ _____
HALF PAGE (color)	\$ 75.00	\$ _____
	TOTAL	\$ _____

ALL ADVERTISEMENTS, ORDER FORMS AND MONEY MUST BE RECEIVED BY MARCH 10, 2017

SEND YOUR CAMERA READY ART WORK TO: ejrich2@gmail.com

{ } If not camera ready, please check with the Souvenir Journal Staff to create your advertisement.

**This form must be received by March 10, 2018
Please make all checks payable to:
Third District Planning Committee
P.O. Box 9388
Hampton, VA 23670**

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Yes, I want to be included in the Souvenir Program.

Name: _____ **Current Chapter** _____

Occupation: _____ **Life Member Number** _____

Chapter Initiated _____ **Date of Initiation** _____

Address: _____

City: _____ **State** _____ **Zip Code** _____

Telephone #: _____ **E-Mail:** _____

Place an X in the box for each service award category you qualify for and wish to be listed.

Life Member **\$10.00** \$ _____

Legacy Member(s) **\$20.00** \$ _____

**Legacy members: Provide information for each legacy member and include the relationship:
Father/Son/Grandfather**

Name/Relationship _____ **Name/Relationship** _____

Years of Omega Service **\$10.00** \$ _____
Indicate Number of Years _____

Patrons (Non Brothers, All Others) \$10.00
(\$10.00 for each name listed)

1. _____ \$ _____
2. _____ \$ _____
3. _____ \$ _____
4. _____ \$ _____
5. _____ \$ _____

Total Amount \$ _____

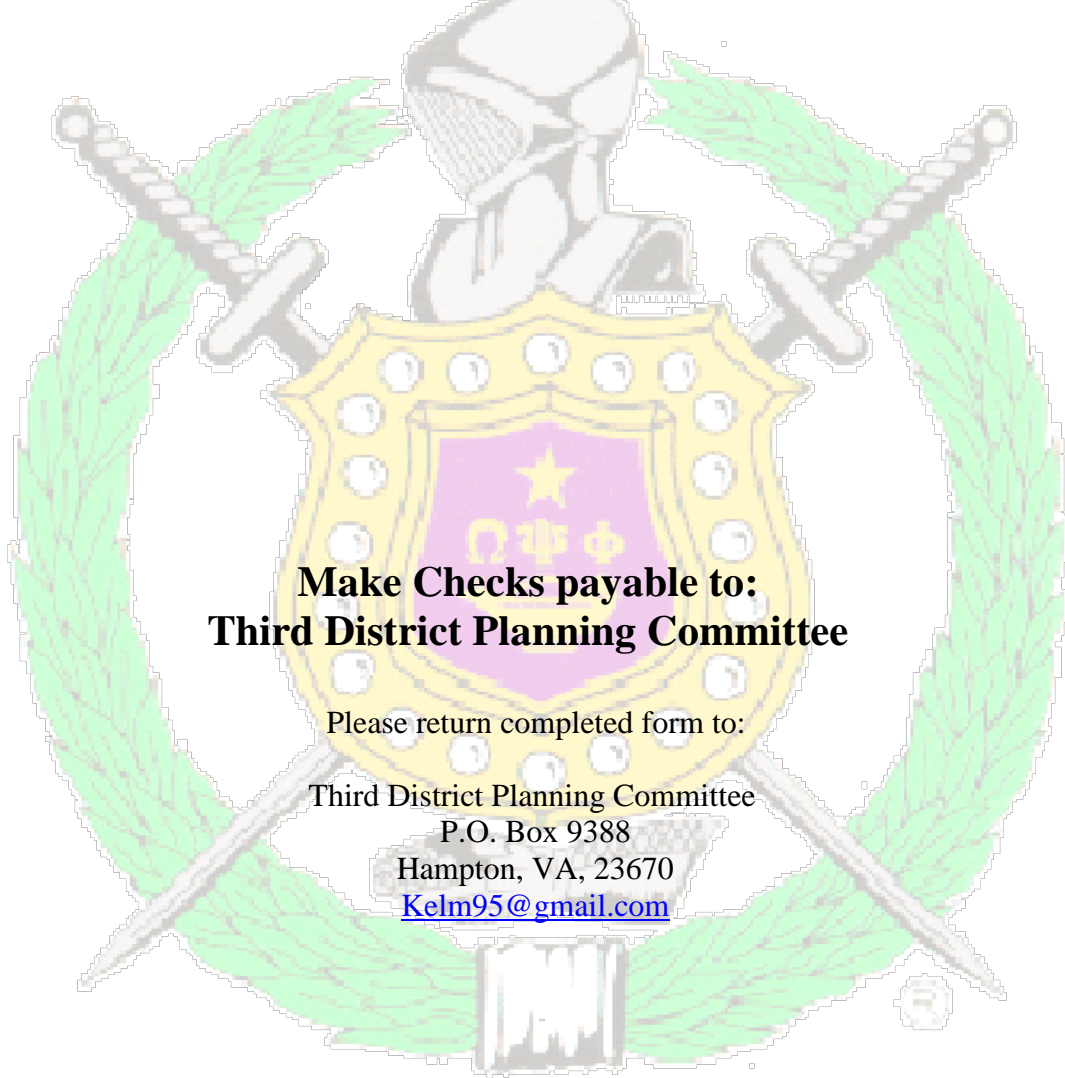
Completed form must be received by March 10, 2018.

**All checks or money orders are to be made payable to: "2018 Third District Planning Committee" Please
return the Order Form and Payment to: 2018 Third District Planning Committee,
PO Box 9388, Hampton, VA 23670**

EIGHTY- FIFTH
ANNUAL THIRD DISTRICT MEETING



Kellie A. Mason
Chair



Make Checks payable to:
Third District Planning Committee

Please return completed form to:

Third District Planning Committee
P.O. Box 9388
Hampton, VA, 23670
Kelm95@gmail.com

EIGHTY- FIFTH
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QUETTE REGISTRATION FORM

Quette Name: _____

Brother's Name: _____

Chapter Name: _____ Location: _____

Home Address: _____

City: _____ State: _____ Zip Code: _____

Phone (H) _____ (C) _____ Email _____

Registration Fee Includes:
 Quette Bag & Souvenir Gift
 Quette Hospitality Room
 Founders Banquet
 Step Show
 Friday Social
 Prayer Breakfast

Early Registration Fee: January 12, 2018	\$200.00
Regular Registration Fee: January 13, 2018 – March 2, 2018	\$225.00
Late Registration Fee: March 3, 2018 – and After	\$250.00

There Will Be On Site Registration

Amount Enclosed for Registration Total: _____

Subscription Event Tickets
 Founders Banquet QTY: _____ @ \$50.00 _____

Total: _____

A La Carte/Extra Tickets

Step Show	QTY: _____ @ \$20.00 _____
Friday Night Social	QTY: _____ @ \$25.00 _____
Prayer Breakfast	QTY: _____ @ \$23.00 _____

Grand Total: _____

Do you have any dietary needs for meals? YES NO

Please explain (vegetarian or fruit only; no pork, fish or beef)

EIGHTY- FIFTH
ANNUAL THIRD DISTRICT MEETING



Event Agenda

(Tentative)

Thursday, April 12, 2018

- 11:00 a.m. – 6:00 p.m. Quette Registration Open
- 7:00 p.m. – 8:00 p.m. Quette Meet and Greet Welcome Reception
- 8:00 p.m. – 9:00 p.m. Omega District Representative Welcome Reception

Friday, April 13, 2018

- 9:00 a.m. – 6:00 p.m. Quette Registration Open
- 8:30 a.m. – 10:00 a.m. Quette Continental Breakfast
- 10:00 a.m. Board Bus to visit “Our Home By the Sea”
- 1:30 pm Board Bus to Return
- 2:00 p.m. – 6:00 p.m. Shopping on Own Leisure
- 7:30 p.m. – 9:30 p.m. Omega Step Show
- 9:30 p.m. – 1:30 a.m. Omega Friday Night Social Dance

Saturday, April 14, 2018

- 8:00 a.m. – 10:00 a.m. Quette Continental Breakfast
- 10:30 a.m. – 1:00 p.m. Discover New Ways to Rest, Relax, & Rejuvenate
- 1:00 p.m. – 2:30 p.m. Lunch on Own Leisure
- 3:00 p.m. – 6:00 p.m. Omega Talent Hunt Program
- 6:00 p.m. – 7:00 pm Founders Banquet Reception
- 7:00 p.m. – 10:00 p.m. Omegas Founders Banquet

EIGHTY- FIFTH
ANNUAL THIRD DISTRICT MEETING

Sunday, April 30, 2017

9:00 a.m. – 11:00 a.m. 8th Annual Prayer Breakfast and Ecumenical Service