The Brothers of Eastern Area III
OMEGA PSI PHI FRATERNITY, INC.
Extend A Warm Invitation To The
85TH ANNUAL THIRD DISTRICT MEETING

APRIL 12-15, 2018
Marriott at City Center
740 Town Center Dr.
Newport News Va 23606

District Representative: Kevin Brown
District Marshal: Richard Mason
Deputy Marshals: Cameron Mix, Paul King, Eddie Richardson
Eastern Area III Supervisor: Malik Brice
EIGHTY- FIFTH
ANNUAL THIRD DISTRICT MEETING

April 12 – 15, 2018

Registration Package

Hosted by
Eastern Area III
Newport News, VA

Kevin Brown
Third District Representative

Richard Mason
District Marshal
(757) 771-0130
3rdDistrictMarshal@oppf.org

Deputy Marshals

Cameron Mix                  Paul King                  Eddie Richardson
Brothers of the Third District:

Behold how good and how pleasant it is for brothers to dwell together in unity.

I greet you in the matchless name of my Lord and Savior Jesus Christ. On behalf of our Third District Representative, Brother Kevin Brown and the Brothers from the Eastern Area III and our Quettes, we look forward to hosting the Brothers and their families as we come together to take care of the business of the Third District of Omega Psi Phi Fraternity, Inc. at our Eighty-Fifth Annual District Meeting.

The Brothers and Quettes have planned a weekend of events that will be very memorable. You will not want to miss it. We ask that you join us as we provide you with the best hospitality that we know how. The Brothers from the Eastern Area III are ecstatic to welcome you all to Newport News, VA.

We humbly request your support and presence in making this meeting a success.

*We encourage each Brother and Quette to take advantage of our early bird registration rates. In addition, also secure your hotel room now by calling the Marriott at City Center Hotel in Newport News, Virginia at 1-866-329-1758 and ask for “Omega Psi Phi Meeting Group Block” to secure the Third District Rate of $124.00 per night prior to March 12, 2018. Registration is now available. We request that you book your rooms now!*

The location of the 85th Annual 2018 Third District Meeting will be held at the Marriott at City Center, 704 Town Center Dr., Newport News, Virginia 23606.

Please visit [http://3rddistrictques.org/](http://3rddistrictques.org/) for the registration packet and the hotel’s personalized website for our Eighty-Fifth Third District Meeting at:

**Book your group rate for Third District Omega Psi Phi Fraternity, Inc. - Annual Meeting** for reservations.

Brothers, if you should need anything, please do not hesitate to contact me. Email me at rikm3@aol.com or 3rddistrictmarshal@oppf.org or call me at (757) 771-0130.

Fraternally yours,

Richard Mason
2018 District Marshal
85th Third District Meeting
REGISTRATION FORM
[PLEASE PRINT]
Available Now - Online Registration

Name: ____________________________ Control No: __________

Chapter Name: ____________________________ Chapter No: ______

Graduate Brother: __________ Undergraduate Brother: __________

Mailing Address: __________________________________________________________

City: ____________________________ State: ______ Zip Code: __________

Phone: (H) __________ (Cell) __________ E-Mail: __________________________

Registering As [Check One]: Delegate: ___ Alternate: ___ Visiting Brother: ___ District No. ______

National Officer Name: ____________________________ Position: __________

Indicate: Former District Representative Name: ____________________________ Year(s) ______

District Officer Name: ____________________________ Year(s) ______

Registration Fee

Note: Registration Fee includes: The 85th District Meeting registration bag which includes one (1) ticket each to:

• District Representative’s Reception on Thursday Night
• Step Show
• Friday Night Social Activity
• Brother Dr. Ronald E. McNair Undergraduate Luncheon
• Founders Banquet
• 9th Annual Prayer Breakfast

Do you have any Dietary needs for meals? [Check One] Yes ______ No ______
Please explain (Vegetarian or Fruit Only) (No pork, fish or beef)

Early Bird Registration Fee: January 12, 2018 $265.00 $

Undergraduate Registration Fee: $ 265.00 $

Regular Registration Fee: January 13, 2018 – March 2, 2018 $295.00 $

Late Registration Fee: March 3, 2018 – and After $380.00 $

On-Site Registration Fee: $380.00 $

** On-site registration is based on a first come first serve basis and will be suspended once all available slots have been filled.

Amount for Registration: $ __________
**ADDITIONAL TICKETS**

<table>
<thead>
<tr>
<th>Event</th>
<th>Qty</th>
<th>Price</th>
<th>Total</th>
</tr>
</thead>
<tbody>
<tr>
<td>Omega Leadership Breakfast</td>
<td></td>
<td>$23.00</td>
<td></td>
</tr>
<tr>
<td>Step Show Competition</td>
<td></td>
<td>$20.00</td>
<td></td>
</tr>
<tr>
<td>Friday Night Social</td>
<td></td>
<td>$25.00</td>
<td></td>
</tr>
<tr>
<td>Undergraduate Luncheon</td>
<td></td>
<td>$30.00</td>
<td></td>
</tr>
<tr>
<td>Founders Banquet</td>
<td></td>
<td>$50.00</td>
<td></td>
</tr>
<tr>
<td>7th Annual Prayer Breakfast</td>
<td></td>
<td>$23.00</td>
<td></td>
</tr>
</tbody>
</table>

Enclosed Amount for additional tickets: $ __________

Make checks payable to:
2018 Third District Planning Committee

Please return completed form to:
2018 Third District Planning Committee
P.O. Box 9388
Hampton, VA 23670
EIGHTY-FIFTH
ANNUAL THIRD DISTRICT MEETING
CHAPTER DELEGATE CREDENTIAL

[Please Print or Type Form Fill]

Today’s Date: __________________________

Chapter Information:

Chapter Name and Number: ________________________________
P. O. Box: ________________________________________________
City, State & Zip Code: _____________________________________

Delegate Information:

Registration as [Select one]: Primary Delegate: __________ Alternate: __________
Name of Primary Delegate or Alternate: ______________________
City: _______________ State: _______________ Zip Code: __________
Third District Card Number: _______________ Fraternity Control Number: _______________
E-Mail Address: __________________________________________

Certification

To District Keeper of Records and Seal:

This is to certify that the above name is a member of this chapter, the information is correct and he is in good financial standing. The Brother has been duly selected as a delegate or alternate and have all the rights and privileges appertaining thereunto this 2018 Annual Third District Meeting.

Fraternally yours,

_________________________ Basileus, ___________________________ Chapter
_________________________ Chapter Keeper of Records and Seal

Acknowledgement

District KRS Initials: ______________ Credential Chairman Initials: ___________

NOTE: Please send this form to the District KRS at least fifteen (15) days prior to the District Meeting. (Due: March 28, 2018)
Eighty-Fifth Annual Third District Meeting

Agenda
(Tentative)

Thursday, April 12, 2018

11:00 a.m. – 8:00 p.m. Exhibits/Vendors Open
11:00 a.m. – 8:00 p.m. Registration Open
1:00 p.m. – 2:00 p.m. District Social Action Project
6:00 p.m. – 8:00 p.m. Executive Council Meeting
8:00 p.m. – 9:00 p.m. District Representative Welcome Reception

Friday, April 13, 2018

7:00 a.m. – 7:00 p.m. Registration Open
7:00 a.m. – 8:30 a.m. Omega Leadership Breakfast
8:30 a.m. – 6:00 p.m. Opening Plenary Session
12:00 p.m. – 2:30 p.m. Career Fair
9:00 a.m. – 9:00 p.m. Exhibits/Vendors open
12:00 p.m. – 1:30 p.m. Third District Foundation Meeting and Luncheon
7:30 p.m. – 9:30 p.m. Step Show Competition
9:30 p.m. – 1:30 a.m. Friday Night Social

Saturday, April 14, 2018

7:00 a.m. – 9:00 a.m. Life Membership Foundation Breakfast
8:00 a.m. – 1:00 p.m. Registration Open
9:00 a.m. – 12:00 p.m. Second Plenary Session
9:00 a.m. – 8:00 p.m. Exhibits/Vendors Open
12:00 p.m. – 2:00 p.m. Brother Dr. Ronald E. McNair Undergraduate Luncheon
3:00 p.m. – 6:00 p.m. Talent Hunt Program
6:00 p.m. – 7:00 p.m. Founders Banquet Reception
7:00 p.m. – 10:00 p.m. Founders Banquet
10:00 p.m. – 1:30 p.m. Saturday Night Social

Sunday, April 15, 2018

9:00 a.m. – 11:00 a.m. 9th Annual Prayer Breakfast and Ecumenical Service
11:00 a.m. – 1:30 p.m. Third District Executive Council Meeting
Eighty-Fifth Annual Third District Meeting

Marriott at City Center
704 Town Center Dr., Newport News, VA 23606

Reservation: 1(866) 329-1758  Fax: (757) 873-9298

Use the personalized link below to make your hotel reservations: You may have to copy the link to your web browser.

Book your group rate for Third District Omega Psi Phi Fraternity, Inc. - Annual Meeting

Room Rate: $124.00 Single or Double occupancy

“Omega Psi Phi Meeting Block”

Suites & Special Rooms will be assigned by the Third District Representative

Omega Psi Phi Meeting Block rate valid based upon availability

Check-In Time: 3:00 PM  Check-Out Time: 12:00 Noon

Hotel Guest Parking is $3.00 Per Day
EIGHTY- FIFTH
ANNUAL THIRD DISTRICT MEETING

DIRECTIONS FROM THE HOTEL STAFF

FROM RICHMOND & I-95 NORTH:

Follow I-95 North to I-395 North. Take Exit #7A (Rt. 120/Glebe Road South). Stay on South Glebe Road approximately 1.5 miles, until it ends on Route 1 North (Jefferson Davis Highway). Travel approximately 1/2 mile to the traffic light at 23rd Street. Make a right onto 23rd Street and another immediate right onto Clark Street. The Hilton Crystal City is directly on the right.

FROM BALTIMORE & I-95 SOUTH:

Take I-95 South over the Woodrow Wilson Bridge into Virginia. Take Exit 177B for Rt. 1 North in the direction of Arlington/Alexandria. Travel on Rt. 1 North approximately 4 miles, passing through the city of Alexandria. After passing the ramp for Reagan National Airport, take the next right onto 23rd street and another immediate right onto Clark Street. The Hilton Crystal City is directly on the right.

FROM I-395 NORTH:

Take I-395 North in the direction of Washington. Take Exit 7A (Rt. 120/Glebe Road South). Stay on South Glebe Road approximately 1.5 miles, until it ends on Route 1 North (Jefferson Davis Highway). Travel approximately 1/2 mile to the traffic light at 23rd Street. Make a right onto 23rd Street and another immediate right onto Clark Street. The Hilton Crystal City is directly on the right.

FROM WASHINGTON, DC:

Take I-395 South (14th Street Bridge). Stay in the far left lane. Take Exit 8C (Rt. 1 South/Crystal City/Alexandria) to 23rd Street. Make a left onto 23rd Street, then an immediate right onto Clark Street. The Hilton Crystal City is directly on the right.

FROM I-66 EASTBOUND:

Take I-66 East to Exit 75 (Rt. 110 South). Go approximately 3 miles. Rt. 110 South turns into Rt. 1 South (Jefferson Davis Hwy.). Take Rt. 1 South to 23rd Street. Make a left onto 23rd Street, then an immediate right onto Clark Street. The Hilton Crystal City is directly on the right.

FROM ROCKVILLE, MD & I-270 SOUTH:

Take I-270 South to I-495 South (Capital Beltway). After crossing the Cabin John Bridge into Virginia, take the George Washington Parkway South exit. Travel about 10 miles south. Exit at Reagan National Airport, stay in the right hand lane and follow signs for Crystal City/Route 1 North. After coming down the ramp, make a right onto 23rd Street, then an immediate right onto Clark Street. The Hilton Crystal City is directly on the right.
EIGHTY- FIFTH
ANNUAL THIRD DISTRICT MEETING

FROM NEWPORT NEWS/WILLIAMSBURG INTERNATIONAL AIRPORT (PHF):

Exit Airport on Siemens Drive. Turn left onto Jefferson Avenue. Continue straight on Jefferson Avenue. Make a left on Thimble Shoals Blvd. Turn left onto Canon Drive. Hotel Parking on the left.

FROM NORFOLK INTERNATIONAL AIRPORT (ORF):

Start out going toward I-64/Airport Exit 0.1, turn left onto Norview Ave 1.1, merge onto I-64 toward Hampton/Richmond 21.5, take exit 258A (J Clyde Morris Blvd) 0.6, turn right onto Diligence Dr. 0.4, turn right onto Thimble Shoals 0.1, turn right onto Canon Blvd 0.1, hotel on the left.

FROM RICHMOND INTERNATIONAL AIRPORT (RIC):

Travel toward the Airport Exit on Richard E. Byrd Terminal Drive-0.4 mi. Continue on S. Airport Drive-1.2 mi. Take ramp onto I-64 East toward Norfolk/Rocky Mt NC-57.1 mi. Travel I-64 East & take Exit #258A - J. Clyde Morris Blvd-0.3 mi. Merge right onto Diligence Drive-0.4 mi. Turn right onto Thimble Shoals-0.3 mi. Turn right onto Canon Drive-0.2 mi. Hotel parking on the left.

FROM I-95 SOUTHBOUND TOWARDS WASHINGTON, D.C.-Follow I-95 South across the Woodrow Wilson Bridge to Route 1 North (Jefferson Davis Highway) exit. Travel on Route 1 North (Jefferson Davis Highway) approx. 4 miles passing through Alexandria and towards Crystal City. The Hilton Crystal City is approx. 1/2 mile on the right. Make a left onto 23rd Street and an immediate right onto Clark Street. The Hilton Crystal City is on the immediate right.

FROM I-395 NORTH -Follow I-395 North to Glebe Road South Exit 7A. Travel on Glebe Road and make a left onto Route 1 North (Jefferson Davis Highway). The Hilton Crystal City is approx. 1/2 mile on the right. Make a right onto 23rd Street and an immediate right onto Clark Street. The Hilton Crystal City is on the immediate right.

FROM I-395 SOUTH -Follow I-395 South and take the Crystal City Exit/Route 1 South (Jefferson Davis Highway) toward Alexandria. Travel on Route 1 South to 23rd Street, make a left onto 23rd and an immediate right onto Clark Street. The Hilton Crystal City is on the immediate right.

FROM ROUTE 66 EASTBOUND TOWARDS WASHINGTON D.C. -Follow Route 66 East to Route 110 South towards The Pentagon, Crystal City and Alexandria. Passing The Pentagon on the right, continue on Route 110 South straight onto Route 1 South (Jefferson Davis Highway) to Crystal City. Make a left onto 23rd Street and an immediate right onto Clark Street. The Hilton Crystal City is on the immediate right.
EIGHTY- FIFTH
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FROM ROUTE 270 EAST -Follow Route 270 East to I-495 South to Cabin John Bridge. Just pass the bridge, take the George Washington Parkway South. Travel on the G.W. Parkway and take the National Airport Exit crossing overpass towards Crystal City. Take Route 1 North Crystal City Exit. The Hilton Crystal City is at the bottom of the exit ramp on the right side. Make a left onto 23rd St.

HOW TO GET HERE

From the Airport

Washington National Airport

DIRECTIONS

Hotel offers complimentary shuttle service to Reagan National Airport. Follow signs for Rt. 1 North (Jefferson Davis Highway). Make right at first light on Jefferson Davis Highway. Hotel is on right. Distance from Hotel: 1 mi. Drive Time: 5 min.

TRANSPORTATION TO AND FROM AIRPORT:

<table>
<thead>
<tr>
<th>Type</th>
<th>Typical Minimum Charge</th>
</tr>
</thead>
<tbody>
<tr>
<td>Courtesy Bus Call Hotel</td>
<td>Call Hotel for information</td>
</tr>
<tr>
<td>Taxi</td>
<td>10.00 USD</td>
</tr>
</tbody>
</table>

GET TURN-BY-TURN DIRECTIONS

Washington Dulles International Airport

DIRECTIONS

Arlington County Bus is providing shuttle service to Dulles Airport every fifteen minutes. Dulles Toll Road (East) to Interstate 66 East to George Washington Memorial Parkway. South onto Rt. 1 (Jefferson Davis Highway). Distance from Hotel: 30 mi. Drive Time: 45 min.

GET TURN-BY-TURN DIRECTIONS

Baltimore/Washington International

DIRECTIONS

295 SOUTH TO NEW YORK AVENUE, FOLLOW SIGNS TO 395 SOUTH TO ROUTE 1 SOUTH. HOTEL IS ON THE LEFT. Distance from Hotel: 36 mi. Drive Time: 60 min.

GET TURN-BY-TURN DIRECTIONS
Eighty-Fifth Annual Third District Meeting

Step Show – Entry Form
April 13, 2018

Please print or type – Use black ink only

Contact Name: ____________________________________________________________

Chapter Name: __________________________________________________________

City: __________________________ State: __________ Zip Code: __________

Phone (H)________________________(Cell)________________________ E-Mail: __________________

Rules:

1. All step show participants must be a financial member of the Third District of Omega Psi Phi Fraternity, Inc.

2. No vulgar language and/or obscene gestures. Any teams displaying such will be disqualified.

3. All step shows should be no longer than fifteen (15) minutes.

4. A prize will be given to the first place winner.

Brother’s Name  Control No.  Chapter
________________________________________________________________________
________________________________________________________________________
________________________________________________________________________
________________________________________________________________________
________________________________________________________________________
________________________________________________________________________
________________________________________________________________________
________________________________________________________________________

Note: The form must be received by March 16, 2018: NO EXCEPTIONS

Third District Planning Committee Step Show Competition
P.O. Box 9388
Hampton, VA 23670
EIGHTY- FIFTH
ANNUAL THIRD DISTRICT MEETING

Souvenir Program Booklet
Advertisement Order Form

Name (Individual or Chapter) ____________________________________________________________

Address ____________________________________________________________________________

City________________________ State________ Zip ______________

Email ______________________________________________________________________________

Telephone (H)_____________ (Cell) ______________________________________________________

ADVERTISEMENT RATES

FULL INSIDE FRONT PAGE (color) $300.00 $ __________

FULL INSIDE BACK PAGE (color) $300.00 $ __________

FULL OUTSIDE BACK PAGE (color) $500.00 $ __________

CENTERFOLD PAGES (color) $500.00 $ __________

ONE FULL PAGE (color) $125.00 $ __________

HALF PAGE (color) $ 75.00 $ __________

TOTAL $ __________

ALL ADVERTISEMENTS, ORDER FORMS AND MONEY MUST BE RECEIVED BY MARCH 27, 2017

SEND YOUR CAMERA READY ART WORK TO: ejrich2@gmail.com

{} If not camera ready, please check with the Souvenir Journal Staff to create your advertisement.

This form must be received by March 27, 2018
Please make all checks payable to:
Third District Planning Committee
P.O. Box 9388
Hampton, VA 23670
EIGHTY- FIFTH
ANNUAL THIRD DISTRICT MEETING

Yes, I want to be included in the Souvenir Program.

Name: ____________________________  Current Chapter __________________________

Occupation: ______________________  Life Member Number ______________________

Chapter Initiated___________________  Date of Initiation________________________

Address: ________________________________________________________________

City:___________________________  State________  Zip Code ______________________

Telephone #:____________________  E-Mail: ________________________________

Place an X in the box for each service award category you qualify for and wish to be listed.

[ ] Life Member  $10.00  $____________

[ ] Legacy Member(s)  $20.00  $____________

Legacy members: Provide information for each legacy member and include the relationship:
Father/Son/Grandfather

Name/Relationship______________________________  Name/Relationship______________________________

[ ] Years of Omega Service  $10.00  $____________

Indicate Number of Years ______

[ ] Patrons (Non Brothers, All Others) $10.00 ($10.00 for each name listed)

1. ________________________________  $____________

2. ________________________________  $____________

3. ________________________________  $____________

4. ________________________________  $____________

5. ________________________________  $____________

Total Amount $____________

Completed form must be received by March 10, 2018.

All checks or money orders are to be made payable to: “2018 Third District Planning Committee” Please return the Order Form and Payment to: 2018 Third District Planning Committee, PO Box 9388, Hampton, VA 23670
EIGHTY-FIFTH
ANNUAL THIRD DISTRICT MEETING

Kellie A. Mason
Chair

Make Checks payable to:
Third District Planning Committee

Please return completed form to:
Third District Planning Committee
P.O. Box 9388
Hampton, VA 23670
Kelm95@gmail.com
EIGHTY-FIFTH
ANNUAL THIRD DISTRICT MEETING
QUETTE REGISTRATION FORM

Quette Name: __________________________________________

Brother’s Name: ________________________________________

Chapter Name: __________________________ Location: ______________

Home Address: __________________________________________

City: ______________ State: __________ Zip Code: ____________

Phone (H) __________ (C) __________ Email ___________________

Registration Fee Includes:
Quette Bag & Souvenir Gift
Quette Hospitality Room
Founders Banquet
Step Show
Friday Social
Prayer Breakfast

Early Registration Fee: January 12, 2018 $200.00
Regular Registration Fee: January 13, 2018 – March 2, 2018 $225.00
Late Registration Fee: March 3, 2018 – and After $250.00

There Will Be On Site Registration

Amount Enclosed for Registration Total: __________

Subscription Event Tickets
Founders Banquet QTY: __________ @ $50.00 _________

Total: _________

A La Carte/Extra Tickets
Step Show QTY: ______ @ $20.00 _________
Friday Night Social QTY: ______@ $25.00 _________
Prayer Breakfast QTY: ______ @ $23.00 _________

Grand Total: _________

Do you have any dietary needs for meals? YES □ NO □

Please explain (vegetarian or fruit only; no pork, fish or beef) __________________________________________

_____________________________________________
Event Agenda
(Tentative)

Thursday, April 12, 2018
11:00 a.m. – 6:00 p.m. Quette Registration Open
7:00 p.m. – 8:00 p.m. Quette Meet and Greet Welcome Reception
8:00 p.m. – 9:00 p.m. Omega District Representative Welcome Reception

Friday, April 13, 2018
9:00 a.m. – 6:00 p.m. Quette Registration Open
8:30 a.m. – 10:00 a.m. Quette Continental Breakfast
10:00 a.m. Board Bus to Museum
1:30 pm Board Bus to Return to The Hotel Room
2:00 p.m. – 4:00 p.m. Line Dancing
2:00 p.m. – 6:00 p.m. Shopping on Own Leisure
7:30 p.m. – 9:30 p.m. Omega Step Show
9:30 p.m. – 1:30 a.m. Omega Friday Night Social Dance

Saturday, April 14, 2018
8:00 a.m. – 10:00 a.m. Quette Continental Breakfast
10:30 a.m. – 1:00 p.m. Health Wellness
1:00 p.m. – 2:30 p.m. Lunch on Own Leisure
3:00 p.m. – 6:00 p.m. Omega Talent Hunt Program
6:00 p.m. – 7:00 pm Founders Banquet Reception
7:00 p.m. – 10:00 p.m. Omegas Founders Banquet
EIGHTY- FIFTH
Sunday, April 30, 2017  ANNUAL THIRD DISTRICT MEETING

9:00 a.m. – 11:00 a.m.  8th Annual Prayer Breakfast and Ecumenical Service